



# HOME Tenant Based Rental Assistance

## VERIFICATION OF PUBLIC ASSISTANCE and JOB TRAINING ASSISTANCE

Participant: \_\_\_\_\_ Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Dear Social Service Provider: The above-mentioned person is a participant in a federally-assisted housing program. We are required by federal regulations to verify the income of program participants and their household members. Please complete all of the information below. We do not include food stamps as income, but we must have food stamp, medical card and Jobs Training, or similar program, information to process and track Family Self-Sufficiency Program participants. Thank you for your assistance.

### I. Participant Authorization

By signing below, I, the participant, do hereby authorize the release of this information.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. Benefits Received

	Amount	Date Began	Date Ended	Year-to-Date Amount
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Food stamps received monthly:	_____	_____	_____	_____
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TANF received monthly:	_____	_____	_____	_____
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Medical card \_\_\_\_ YES \_\_\_\_ NO

### III. Training and Other Income

Work Experience/Jobs Training/or similar program \_\_\_\_ YES \_\_\_\_ NO

Name of Program: \_\_\_\_\_

Date training employment began \_\_\_\_\_ ended (or will end) \_\_\_\_\_

If in Jobs Training Program, amount of original benefits family qualified to receive (disregarding wage income) \$\_\_\_\_\_ Other income in household \_\_\_\_ YES \_\_\_\_ NO

Please list other income amounts and those receiving: \_\_\_\_\_

Please list all household members: \_\_\_\_\_

### IV. Official Completion of Information

By signing below, I, \_\_\_\_\_, certify that this information is accurate to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_

Agency \_\_\_\_\_ Agency Telephone Number \_\_\_\_\_

Agency Address \_\_\_\_\_

**WARNING: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful, false statements of misrepresentation to any department or agency of the United States or to any matter within its jurisdiction.**